

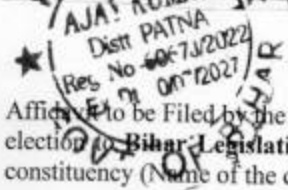
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FORM 26
(Sec rule 4A)



No. 513 Date: 11/03/24



Affidavit to be Filed by the candidate alongwith nomination paper before the returning officer for election to Bihar Legislative Council (name of the house) from Bihar Legislative Council constituency (Name of the constituency)

PART-A

I Lal Mohan Gupta **son/daughter/wife of Ram Prasad Aged-61 years, resident of 98, Ashikpur, Jamalpur Sadar Munger, Distt-Munger, Bihar, Pin-811214 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by **Bharatiya Janata Party** (**name of the political party)** am contesting as an Independent candidate.
(**strike out whichever is not applicable)
- (2) My name is enrolled in **166-Jamalpur Assembly Constituency, Bihar** (Name of the constituency and the State), at Serial No-576 in Part No-142
- (3) My contact telephone number(s) is/are **8651018841** and my e-mail id (if any) is lalmohanguptajmp4444@gmail.com And my social media account(s) (if any) is/are

- i) Not Applicable
- ii) Not Applicable
- iii) Not Applicable

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl.No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	DNGPG4420Q	Not Filed	(i) 2022-2023 ITR Not Filed (ii) 2021-2022 ITR Not Filed (iii) 2020-2021 ITR Not Filed (iv) 2019-2020 ITR Not Filed (v) 2018-2019 ITR Not Filed
2.	Spouse-	Not Applicable	Not Applicable	(i) Not Applicable (ii) Not Applicable (iii) Not Applicable (iv) Not Applicable (v) Not Applicable
3.	HUF (if Candidate is Karta/ Coparcener)	No PAN Allotted	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent I	NIL	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL



I am Lal Mohan Gupta who is identified by Sh. Aja Kumar, Advocate Solemnly Affirmed and declared before me
 Aja Kumar
 Notary Patna
 11/03/24



Registration Department,
Government of Bihar



INDIA NON JUDICIAL



Other

First Party Name * : Not Applicable
 Second Party Name * : LAL MOHAN GUPTA
 Purchased By * : LAL MOHAN GUPTA
 Certificate Number : BR038158541710047560830
 Consideration Price : ₹0.00/-
 Stamp Duty Paid : ₹100.00/-
 Registration Fee & Other Fees : ₹0.00/-
 LLR & Proc Fee : ₹0.00/-
 Miscellaneous Fees : ₹0.00/-
 Discore SC : ₹0.00/-
 Total Amount : ₹100.00/- (One Hundred)



----- This stamp paper will only be valid if embossed below with special RED ink impression -----



Phone No:
 Sold To/Issued To:
 LAL MOHAN GUPTA
 For Khom/ID Proof:
 LAL MOHAN GUPTA

भारत INDIA
 INDIA NON JUDICIAL
 D'S R OFFICE
 PATNA SADAR
 800001
 भारत
 भारतीय गैर न्यायिक



DATE 10/02/2024 11:03:59
 ₹ 0000100/-
 35162041710068629747-00046855
 1818204 00000000000000000000



5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of No PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) **Not Applicable**

OR

(ii) The following criminal cases are pending against me :

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.)	Not Applicable	Not Applicable	Not Applicable
d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
e)	Whether charges have been framed (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
f)	If answer against e above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable



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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence, (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
Not Applicable

OR

(ii) I have been convicted for the offences mentioned below :

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

a)	Case No.	Not Applicable	Not Applicable	Not Applicable
b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
c)	Section of Acts/Codes involved (give no. of the Section, e.g. Section... of IPC, etc.)	Not Applicable	Not Applicable	Not Applicable
d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
h)	It answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

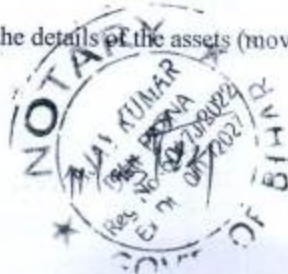
(6A) I have given full and up-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above] **Not Applicable**

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. , the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



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A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parent, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have not separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation: For the purpose of the Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S.No.	Description	Self	Spouse	HUF	Dependent-1
(i)	Cash in hand	80,000	Not Applicable	NIL	NIL
(ii)	Details of Deposit in Bank account (FDRs Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institution, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	Not Applicable	NIL	NIL
(iii)	Details of investment in Bonds, Debenture/Shares and units in companies/ Mutual Funds and others and amount.	NIL	Not Applicable	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	NIL	Not Applicable	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount	NIL	Not Applicable	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, registration number etc. year of purchase and amount)	PASSIONPRO BR08D8488 13 Dec. 2013 52,178.00 Rs	Not Applicable	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Two Gold rings 20gm and two-silver Ring with 1,22,000	Not Applicable	NIL	NIL
(viii)	Any other assets such as value of Claims/interest		Not Applicable	NIL	NIL
(ix)	Gross total value	2,54,178	Not Applicable	NIL	NIL



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B. Details of Immovable assets:

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent-1
(i)	Agricultural Land	NIL	NIL	NIL	NIL
	Location(s)				
	Survey number(s)				
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL
(ii)	Non Agricultural Land	NIL	NIL	NIL	NIL
	Locations(s)				
	Survey number(s)				
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL
(iii)	Commercial Building (including apartments)	NIL	NIL	NIL	NIL
	Location(s)				
	Survey number(s)				
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Built-up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.			NIL	NIL
Approximate current market value.			NIL	NIL	

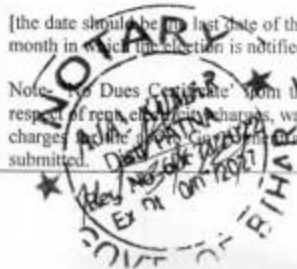


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(iv)	Residential Building (including apartments):- Location(s) Survey number(s)	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc. Approximate current market value	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouse	HUF	Dependent-1
(i)	Loans or dues to Bank Financial Institution(s) Name of Bank or Financial Institution amount outstanding Nature of Loan	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/Entity other than mentioned above Name(s) Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL
(ii)	Government Dues: Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: N/A (ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(A) rent No Dues (B) electricity charges: No Dues (C) water charges; and No Dues (D) telephone charges as on.....(date) No Dues</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]</p> <p>Note: 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges and the 'No Dues Certificate' of accommodation should be submitted.</p>			<p>YES/NO ✓ (Pl. tick the appropriate alternative)</p> <p>No Dues</p>



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(iii)	Dues to department dealing with government transport (including aircraft and helicopters)	No Dues	No Dues	No Dues	No Dues
		Self	Spouse	HUF	Dependent-1
(iv)	Income Tax Dues	NIL	NIL	NIL	NIL
(v)	GST Dues	NIL	NIL	NIL	NIL
(vi)	Municipal/Property Tax Dues	NIL	NIL	NIL	NIL
(vii)	Any Other Dues	NIL	NIL	NIL	NIL
(viii)	Grand Total of all Government dues	NIL	NIL	NIL	NIL
(xi)	Whether any other liabilities are in dispute, if so, mention the amount involve and the authority before which it is pending.	NIL	NIL	NIL	NIL

(9) Details of profession occupation:

(a) Self **Social Worker and Advocate**

(b) Spouse **Not Applicable**

(9A) Details of Source(s) of income:

(a) Self **Social Worker and Advocate**

(b) Spouse **Not Applicable**

(c) Source of income, if any, dependents **Nil**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **Nil**

(b) details of contracts entered into by spouse **Nil**

(c) details of contracts entered into by dependents **Nil**

(d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest **Nil**

(e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners **Nil**

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share **Nil**

(10) My educational qualification is as under:

Qualification	Board/University	Year of Passing
Matric	BSEB	1978
B.A	Bhagalpur University	1988
LLB	Bhagalpur University	1992

(Give details highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) PART-A:

1.	Name of the candidate	Sh./Smt./Kum. Lal Mohan Gupta
2.	Full postal address	98, Badi Ashikpur, Jamalpur Sadar Munger, Distt-Munger, Bihar Pin-811214
3.	Number and Name of the constituency and state	Legislative Assembly Constituency, Bihar
4.	Name of the Political party which set up the candidate (otherwise write Independent)	Bharatiya Janata Party (BJP)
5.	Total number of pending criminal cases	
6.	Total Number of cases in which convicted	Nil



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7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown													
	(a) candidate	DNGPG4420Q	ITR Not filed	ITR Not filed													
	(b) Spouse	Not Applicable	Not Applicable	Not Applicable													
	(c) HUF	No PAN Allotted	Nil	Nil													
	(d) Dependents	Not Applicable	Not Applicable	Not Applicable													
8.	Details of Assets and Liabilities (including offshore assets) in rupees																
	Description	Self	Spouse	HUF	Dependent-1												
A	Moveable Asset (Total value)	2,54,178	Not Applicable	Nil	Nil												
B	Immovable Asset																
	I. Purchase Price of self acquired immovable property	Nil	Nil	Nil	Nil												
	II. Development/construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil												
	III. Approximate Current Market Price	Nil	Nil	Nil	Nil												
	a) Self-acquired assets (Total Value)																
	b) Inherited assets (Total Value)																
9.	Liabilities																
	(i) Government Dues (Toatal)	Nil	Nil	Nil	Nil												
	(ii) Loans from Bank Financial Institutions and others (Total)	Nil	Nil	Nil	Nil												
10.	Liabilities that are under dispute																
	(i) Government dues (Total)	Nil	Nil	Nil	Nil												
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil												
11.	Highest educational qualification:																
	<table border="1"> <thead> <tr> <th>Qualification</th> <th>Board/University</th> <th>Year of Passing</th> </tr> </thead> <tbody> <tr> <td>Matric</td> <td>BSEB</td> <td>1978</td> </tr> <tr> <td>B.A</td> <td>Bhagalpur University</td> <td>1988</td> </tr> <tr> <td>LLB</td> <td>Bhagalpur University</td> <td>1992</td> </tr> </tbody> </table>					Qualification	Board/University	Year of Passing	Matric	BSEB	1978	B.A	Bhagalpur University	1988	LLB	Bhagalpur University	1992
Qualification	Board/University	Year of Passing															
Matric	BSEB	1978															
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LLB	Bhagalpur University	1992															
	(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)																

आल मोहंदास



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....Patna.....this the.....11.....day of.....2024.....

आज मोहन कुमार
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or Not applicable"
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



* Identify the deponent's execution who has Put in his signature & Thumb on my Presence

Advocate
advocate

11-03-2024